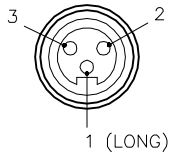
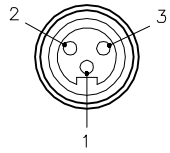
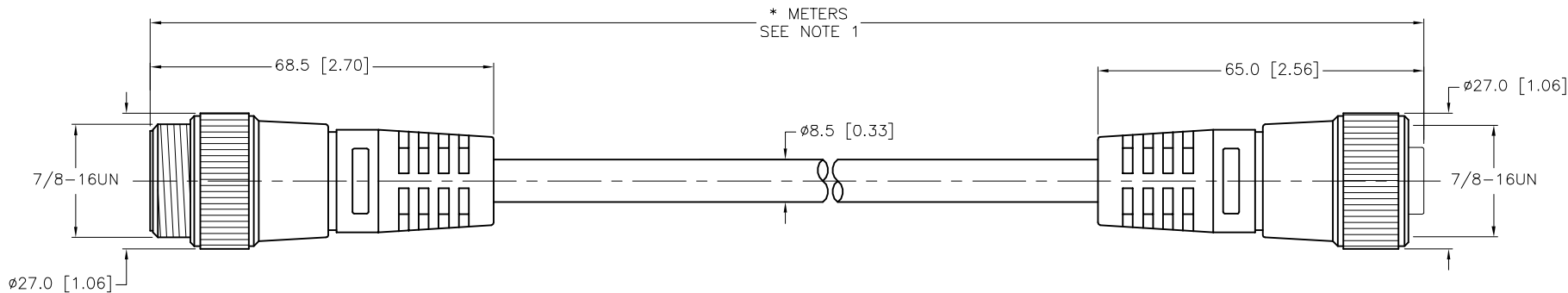


| SPECIFICATIONS                |                                                                                                                                                 |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| CONTACT CARRIER MATERIAL      | TPU                                                                                                                                             |
| MOLDED HEAD MATERIAL/COLOR    | TPU/BLACK                                                                                                                                       |
| CONTACT MATERIAL/PLATING      | BRASS/GOLD                                                                                                                                      |
| COUPLING NUT MATERIAL/FINISH  | STAINLESS STEEL/PASSIVATED                                                                                                                      |
| RATED CURRENT [A]             | 9.0 A                                                                                                                                           |
| RATED VOLTAGE [V]             | 600 V                                                                                                                                           |
| OUTER JACKET MATERIAL/COLOR   | EX60/BLACK                                                                                                                                      |
| CONDUCTOR INSULATION MATERIAL | XLPE                                                                                                                                            |
| CONDUCTORS                    | 3x18 AWG                                                                                                                                        |
| DRAIN/SHIELD                  | 20 AWG/ALUMINUM-POLYESTER FOIL                                                                                                                  |
| TEMPERATURE RATING            | -60°C to +105°C (-76°F to +221°F)                                                                                                               |
| PROTECTION CLASS              | NEMA 1,3,4,4X,6P,12 & IECIP67,IP68,IP69,IP69K                                                                                                   |
| CONDUCTOR ARRANGEMENT         | 1 SHIELDED TWISTED PAIR w/DRAIN, 1 GROUND                                                                                                       |
| CABLE APPROVALS               | UL: TC-ER/ITC-ER/PLTC-ER, 105C<br>-40C COLD IMPACT; -60C COLD BEND<br>CSA: CIC/TC, DIRECT BURIAL, 90C, 600V<br>-40C COLD IMPACT; -60C COLD BEND |

| MALE END VIEW                                                                                                                                                                                                                                | FEMALE END VIEW                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p>1 (LONG)</p> <p>PAIR — 1 = GREEN/YELLOW<br/>2 = BROWN<br/>3 = BLUE</p>  |  <p>1</p> <p>PAIR — 1 = GREEN/YELLOW<br/>2 = BROWN<br/>3 = BLUE</p>  |



| CABLE LENGTH                 | TOLERANCE *                                                                 |
|------------------------------|-----------------------------------------------------------------------------|
| ALL LENGTHS                  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH                 | TOLERANCE *                                                                 |
| 0-7mm                        | ±0.5mm                                                                      |
| 8-29mm                       | ±1.0mm                                                                      |
| 30-49mm                      | ±2.0mm                                                                      |
| 50-69mm                      | ±3.0mm                                                                      |
| 70-100mm                     | ±4.0mm                                                                      |
| OVER 100mm                   | ±5.0mm                                                                      |
| * UNLESS OTHERWISE SPECIFIED |                                                                             |

NOTES:

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

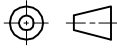
SOURCE DRAWING - FOR REFERENCE ONLY

|                             |  |        |  |
|-----------------------------|--|--------|--|
| 70= 100mm                   |  | ±4.0mm |  |
| OVER 100mm                  |  | ±5.0mm |  |
| *UNLESS OTHERWISE SPECIFIED |  |        |  |

NOTES:

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

|     |                         |     |          |         |
|-----|-------------------------|-----|----------|---------|
| D   | UPDATE PROTECTION CLASS | CBM | 04/13/21 | 76628   |
| REV | DESCRIPTION             | BY  | DATE     | ECO NO. |

|                      |  |                                                                                       |  |                                                                                                                            |  |                                                                                                                      |  |                                        |  |
|----------------------|--|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|--|
| RELATED DOCUMENTS    |  | 3RD ANGLE PROJECTION                                                                  |  | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |  | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |  |                                        |  |
| 1.<br>2.<br>3.<br>4. |  |  |  |                                                                                                                            |  |                                                                                                                      |  |                                        |  |
| MATERIAL             |  | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY                       |  | DRFT RDS                                                                                                                   |  | DATE 02/09/15                                                                                                        |  | DESCRIPTION<br>P-RSV RKV 322-1188XL-*M |  |
| SEE SPECIFICATIONS   |  |                                                                                       |  | APVD J.S.                                                                                                                  |  | SCALE 1=1.3                                                                                                          |  |                                        |  |
| FINISH               |  | CONTACT TURCK FOR MORE INFORMATION                                                    |  | UNIT OF MEASUREMENT<br><b>MILLIMETER [ INCH ]</b>                                                                          |  | IDENTIFICATION NO.                                                                                                   |  | REV<br>D                               |  |
| SEE SPECIFICATIONS   |  |                                                                                       |  |                                                                                                                            |  |                                                                                                                      |  |                                        |  |
|                      |  |                                                                                       |  | DO NOT SCALE THIS DRAWING                                                                                                  |  | FILE: 777034626                                                                                                      |  | SHEET 1 OF 1                           |  |